



**ANNUAL MEETING  
June 10 – 12, 2020  
Atlanta, GA**

**REGISTRATION FORM:**

Company: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

**MEETING REGISTRATION:**

Name \$450 per attendee	E-mail	Thursday Dinner (Please Check)
_____	_____	Yes <input type="checkbox"/> No <input type="checkbox"/>
_____	_____	Yes <input type="checkbox"/> No <input type="checkbox"/>
_____	_____	Yes <input type="checkbox"/> No <input type="checkbox"/>
_____	_____	Yes <input type="checkbox"/> No <input type="checkbox"/>

Will you be attending:  CIA Breakout Session - Number of Attendees: \_\_\_\_\_

CIMRO Breakout Session - Number of Attendees: \_\_\_\_\_

**SPONSORSHIP FORM:**

CIA President, Jim Hiers, invites you to help sponsor the 2020 Annual Meeting. Sponsors will receive recognition including sponsors' names prominently displayed on the sponsor board and agenda, and introductions throughout the meeting. You are also eligible for an advertisement in our meeting binder and/or option to exhibit based on the level of sponsorship. Please consider sponsorship!

**SPONSORSHIP AMOUNTS:**

Amount	Level	Advertisement
<input type="checkbox"/> \$500	Silver	Quarter Page Advertisement in Meeting Binder
<input type="checkbox"/> \$1,000	Gold	Half Page Advertisement in Meeting Binder and Option to Exhibit
<input type="checkbox"/> \$1,500	Platinum	Full Page Advertisement in Meeting Binder and Option to Exhibit

**PAYMENT INFORMATION:**

**Make checks payable to Credit Insurers Association, Inc.**

Registration \$450 x # of attendees \_\_\_\_ = \$ \_\_\_\_\_

Sponsorship Amount: \$ \_\_\_\_\_

Total Check: \$ \_\_\_\_\_

**Send payment and completed form to:**

American National Insurance Company

Attn: Jamilyn Burkhardt

P.O. Box 9007

League City, TX 77574-9007

Phone: 800-899-6502, Ext. 2414

FAX: 281-334-8519

**\*\*No refunds issued for cancellations\*\***